



**AGENDA  
SUN VALLEY GENERAL IMPROVEMENT DISTRICT  
OFFICERS**

<b>Susan Severt</b>	<b>Chairperson</b>
<b>Michael Rider</b>	<b>Vice Chair</b>
<b>Joseph Barstow</b>	<b>Secretary</b>
<b>Mark Neumann</b>	<b>Treasurer</b>
<b>Carmen Ortiz</b>	<b>Trustee</b>

**Place:** Sun Valley GID Administrative Building – Board Room, 5000 Sun Valley Blvd. Sun Valley, NV. (SVGID Board Room is located on the lower level, please use Prosser entrance)

**Time & Date:** **Thursday, November 14, 2024** meeting to convene at **5:30 p.m.**

**Notes:**

- 1) Nevada Law prohibits the Board except in emergencies from acting on any matter that does not appear on the agenda which must be posted not later than three (3) days before the meetings. In order to comply with such Nevada Law, any member of the public desiring to bring up any matter at any Board meeting must contact the District office at a time sufficiently in advance to allow the placement of the matter on the meeting agenda, which will be publicly posted.
- 2) The Board may elect to combine agenda items, consider agenda items out of order, remove agenda items, or delay discussion on agenda items.
- 3) Unless otherwise indicated by an asterisk (\*), all items on the agenda are action items upon which the Board of Trustees will take action.
- 4) Public comment, whether on action items or general public comment, is limited to three (3) minutes per person. No discussion by the board will occur on a matter brought forward on the Public Comments agenda item but may be individually referenced by a board member on the Board Comments agenda item. Members of the public may also submit comments by mail to Sun Valley General Improvement District, Attn: General Manager, 5000 Sun Valley Blvd., Sun Valley, NV 89433 or email to [info@svgid.com](mailto:info@svgid.com)
- 5) The Chair will call for public input on each agenda item prior to a vote being taken. The Chair may limit the time for each person commenting to three minutes depending upon the number of persons seeking to be recognized.

**Notice to persons with disabilities:** Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the District by calling 673-2220 at least one day in advance of the meeting.

Item # 1. Roll call and determination of a quorum.\*

Item # 2. Pledge of Allegiance.\*

Item # 3. Public comments for items not on the agenda.\*

Item # 4. Motion to approve agenda. (for possible action)

Item # 5. Certify posting of agenda.\*

Item # 6. Trustee/Manager's announcements, request for information, and statements relating to items not on the agenda. (No discussion among Trustees will take place on this item).\*

Item # 7. [Discussion and action to approve payables for October 24, 2024.](#) (for possible action)

Item # 8. [Discussion and action to approve payables for November 14, 2024.](#) (for possible action)

Item # 9. [Discussion and action to approve board meeting minutes for October 10, 2024.](#) (for possible action)

Item # 10. Presentation to the winners of the 2024 Sun Valley Wildlife Photo Contest.\*

Item # 11. Presentation to the 2024 Sun Valley Community Service Award Recipients. \*

Item # 12. [Discussion and possible action to award Aspen Developers Corp bid proposal of \\$465,200 for District's PWP# WA-2025-040; replacement of approximately 1,360 LF of 12" water transmission main.](#) (for possible action)

Item # 13. [Presentation by Silva, Sceirine & Associates, LLC regarding the Sun Valley General Improvement District fiscal year 2023/2024 audit with action to approve.](#) (for possible action)

Sun Valley General Improvement District is an equal opportunity provider and employer.

- Item # 14. [Review of proposed 2025 winter newsletter article ideas with possible direction to staff.](#) (for possible action)
- Item # 15. [Discussion and action to approve Landscaping and Maintenance Contract for the Sun Valley General Improvement District Parks.](#) (for possible action)
- Item # 16. Update by Customer Service Supervisor regarding District Veterans Appreciation Event.\*
- Item # 17. [Discussion and consideration to amend District office business hours and amendment to employees work schedule\(s\); with possible direction to staff.](#) (for possible action)

**STAFF REPORTS:** The following reports may cover meetings attended, correspondence received and issues that have come up or actions taken since the last meeting and there may be limited discussion on a report. No direction shall be given to staff or action taken by the board on any matter brought forward in a report.

- Item # 18. Legal report by Maddy Shipman.\*
- Item # 19. Field report by Brad Baeckel.\*
- Item # 20. Office report by Erin Dowling.\*
- Item # 21. Manager report by Chris Melton.\*
- Item # 22. Public Comments.\*
- Item # 23. Board Comments.\*
- Item # 24. Future Agenda Items.\*
- Item # 25. Adjournment.

**POSTED:** On November 7, 2024 pursuant to NRS 241.020, this notice has been posted at the following locations: Nevada Public Notices, Sun Valley G.I.D., Hobey's, SV Scolari's Market, SV Launderette, Sun Valley Neighborhood Center, Highland Ranch Homeowners Association, and [www.svgid.com](http://www.svgid.com).